

SAINT POLYCARP CATHOLIC CHURCH

8100 Chapman Avenue, Stanton CA 90680 | (714) 893-2766 | www.stpolycarp.org

MISSION STATEMENT

We are a faith-based Catholic community whose members are enriched by the celebration of the Sacraments and opportunities to deepen our prayer lives. Guided by the Word of God and family values, we strive always to be a beacon of light for the lost, the lonely, the marginalized, and all those seeking the truth as we walk in the footsteps of those first disciples of Jesus and our patron St. Polycarp.

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Rev. Viet Peter Ho

PAROCHIAL VICAR

Rev. Francis Ang

Rev. Jaime Hernandez

DEACONS

Dcn. Ramiro Lopez

Dcn. Larry Leone

Dcn. Davis Tri Do

Dcn. Juan Ochoa

WEEKEND MASSES

Saturday

5:00 PM English

7:00 PM Vietnamese

Sunday

7:30 AM English

9:00 AM Spanish

11:00 AM English

1:00 PM Spanish

4:00 PM Vietnamese

6:00 PM Spanish

WEEKDAY MASSES

6:30 AM English (Mon-Fri)

8:30 AM English (Mon-Sat)

6:30 PM Spanish (Mon)

6:30 PM Vietnamese (Fri)

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Sister Silvia Frias

(VIET OCIA/ Giáo Lý Tân Tòng)

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FAITH FORMATION

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Hương Nguyễn

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Sister Anna Anh Trâm Trần

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Kara Ford

YOUTH COORDINATOR

Joseph Do

EUCCHARISTIC

ADORATION

9:00 AM - 10 AM (Fri)

3:30 PM - 4:30 PM (Sat)

SACRAMENT OF

RECONCILIATION

7:15 PM (Monday)

9:00 AM (Friday)

3:30 PM (Saturday)

OFFICE HOURS

Monday-Friday

9:30 AM - 12:00 PM,

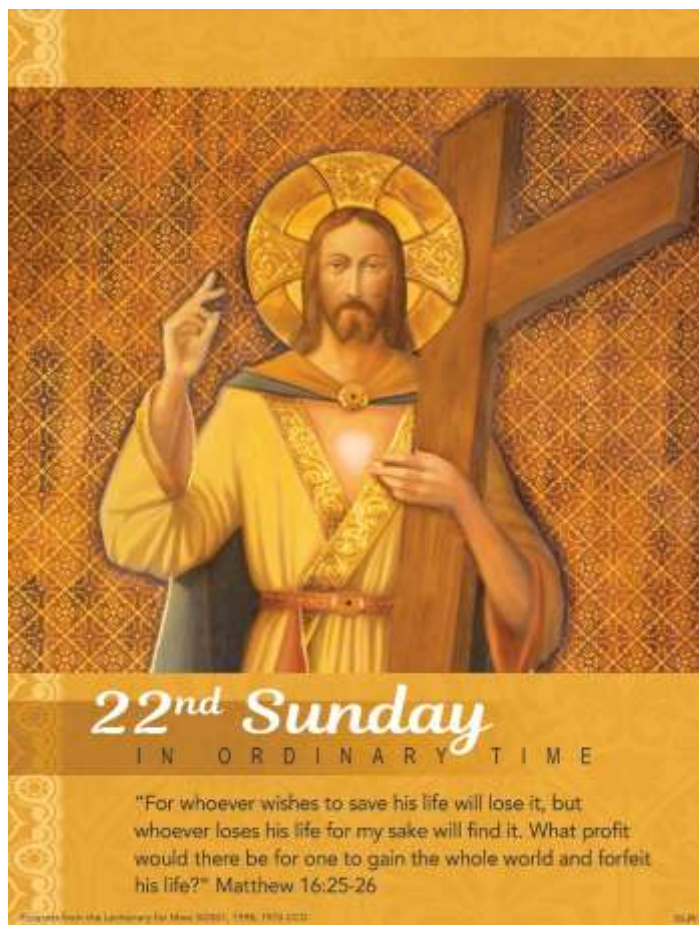
1:30 PM - 5:30 PM

Sunday

8:30 AM - 12:30 PM

1:30 PM - 3:30 PM

info@stpolycarp.org
BULLETIN: editor@stpolycarp.org



POPE'S INTENTION - SEPTEMBER

For the Care of Water

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.

August 30, 2026

*Thank you for your support! ¡Gracias por su apoyo!
Cảm ơn tấm lòng quảng đại của mọi người.*

Dear Parishioners of Saint Polycarp,

The Second Reading of this Twenty Second Sunday from Saint Paul brings to our attention an issue regarding respect for the human body. In this short scriptural passage to the Romans, Paul elaborates on this issue by saying:

*I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect (Rm 12: 1-2).*

This issue is brought forth in this Pastoral Letter because we are facing certain philosophies or ideologies in our modern time that oppose the Catholic view of the human body. Some treat their bodies as an object for pleasure. Others mistreat their bodies through excessive consumption of alcohol and illegal substances. Still some others hold the view that their human bodies are not sacred and lack dignity, and resent their bodies. Some even go to the extreme to do harm to their bodies.

From the Story of Creation in the Book of Genesis, God pronounced that everything He created is "good." The human person, who God creates last in the order of creation, is good and sacred because it reflects His image (imago Dei). As for Jesus, after His resurrection, He appeared to His disciples, and He showed them His hand and feet. A week later, at another appearance, He asked Thomas to touch His pierced side. All of these, Jesus teaches us that the human body is sacred. At Sunday Mass and other Masses of Solemnity, we profess that we "believe in the resurrection of the body and life everlasting" (Nicene Creed).

To strengthen the Catholic belief of the human body, Pope Saint John Paul II in *Man and Woman He Created Them: A Theology of the Body*, a series of 129 talks given by him between 1979 and 1984, explicates that the human body possesses profound spiritual meaning: it is a sacred gift from God. It is the temple of the Holy Spirit, and the presence of Jesus Christ. Therefore, facing a conflicting view regarding the dignity of the human body, we need to be reminded once again the message of Saint Paul, who urges us, as he did to the people in his time, to offer our bodies as a living sacrifice to God as a gift, as a response to His grace and mercy, and to resist worldly conformity and embrace the transformation that comes in Jesus Christ.

We offer ourselves to God because we belong to the Sacred Body of Christ, the Church. Each time when we profess our faith, we are reminded that we are members and children of the Mystical Body of Christ. There is nothing worse than seeing members of the Church being disfigured.

As we conclude the month of August and embark on a new month of September, I wish to thank all of those who helped make the Talent Show 2026 a beautiful event for our family of Saint Polycarp: a particular thanks to Kara, Dione, Alex, the Youth Ministry, and the Parish Pastoral Council (the English, Filipino, Hispanic, and Vietnamese communities), the volunteers, and Mayor Dave. In addition, I thank in advance those who contribute and support to the upcoming Parish Fiesta, especially the core team, the parish office, the Parish Pastoral Council, and all the volunteers.

Lastly, talking about the upcoming Fiesta, I will not be able to share the Fiesta joy with you this year because, since January, my father has been informed of the spreading of his cancer, and is given months to live. So far, it has been eight months since such notice. Thus, with deep prayer and reflection, I have decided to travel to Vietnam to see his face and hear his voice before things take a worse turn. In the meantime, I entrust you to the pastoral care of Fr. Francis and Fr. Jaime. May God, through the intercession of Our Blessed Mother, Saint Joseph, and the Patron Saint Polycarp, bless you always.

Fr. Viet Peter Ho
Pastor

Las lecturas de la semana del 30 de agosto

Domingo: Jr 20, 7-9/Sal 62, 2. 3-4. 5-6. 8-9/Rom 12, 1-2/Mt 16, 21-27

Lunes: 1 Co 2, 1-5/Sal 118, 97. 98. 99. 100. 101. 102/Lc 4, 16-30

Martes: 1 Co 2, 10-16/Sal 144, 8-9. 10-11. 12-13. 13-14/Lc 4, 31-37

Miércoles: 1 Co 3, 1-9/Sal 32, 12-13. 14-15. 20-21/Lc 4, 38-44

Jueves: 1 Co 3, 18-23/ Sal 23, 1-2. 3-4. 5-6/Lc 5, 1-11

Viernes: 1 Co 4, 1-5/Sal 36, 3-4. 5-6. 27-28. 39-40/Lc 5, 33-39

Sábado: 1 Co 4, 6-15/Sal 144, 17-18. 19-20. 21/Lc 6, 1-5

Domingo: Ez 33, 7-9/Sal 94, 1-2. 6-7. 7-9/Rom 13, 8-10/Mt 18, 15-20

Las conmemoraciones de la semana del 30 de agosto

Domingo: 22º Domingo del Tiempo Ordinario

Jueves: San Gregorio Magno, papa y doctor de la Iglesia

Domingo: 23º Domingo del Tiempo Ordinario

(PRACTICANDO) CATÓLICA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

Llevar la Cruz

¿Llevar la cruz? Por supuesto. ¡Encantada! Entrégamela. Mira, la cuestión es: Que pueda que...la deje un segundo, de vez en cuando. Está bien, ¿no?

¿Si no cómo se supone que tenga las dos manos libres para hacer gestos con enfado? No puedo hacer eso si llevo la cruz. Bueno, esta bien, entonces déjame cambiar su peso para poder recuperar el aliento y decir lo que pienso de esta persona que está equivocada — la apoyaré contra la pared. ¿No? Bueno, está bien, ¡no la bajare! Seguiré sosteniéndola. Eso está mejor, en realidad. Entonces puedo usarla como arma.

¿Qué? ¿Estoy haciendo mal esto de ser "cristiana"?

"Quien desee salvar su vida la perderá", nos dice Jesús en el Evangelio de hoy. "Pero quien pierda su vida por mí la encontrará."

Esto no es una afirmación de la paradoja de que, si algo ya no te importa, por fin puedes tenerlo de una vez por todas. No es un juicio sobre la inutilidad de la vida en este mundo caído ni sobre la inutilidad de intentar preservar esa vida.

Es simplemente una declaración sobre prioridades.

Cuando Pedro dice: "¡Dios no lo quiera!" ante la idea del sufrimiento, Dios no es su prioridad. Su propia seguridad lo es.

Cuando digo, "¡Dios no lo quiera!" ante cualquier cosa que salga de la boca de Dios, es un recordatorio de mirar mis manos — porque probablemente han dejado la cruz.

Qué misericordioso es nuestro Señor — nunca me quita mi cruz, ni siquiera cuando me alejo mucho de ella. Siempre me deja retomarla. En su dulce y querida bondad, incluso me ayuda a levantar su peso. Y hace un gesto, por si se me olvida: "Por aquí. Sígueme." ©LPI

MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

El seguimiento de Cristo implica también llevar la cruz. Y no se refiere a esas hermosas cruces de oro fino que llevamos en el cuello. Se trata de otro tipo de cruz: la cruz de cada día, en la familia, en el hospital, en la cárcel, en la lucha por los derechos de los inmigrantes y al dar voz a quienes no pueden defenderse, por mencionar solo algunos ejemplos. El discípulo que sigue al Maestro le entrega su vida sin reservas; es decir, se niega a sí mismo para ayudar a otros. No se echa hacia atrás ante las dificultades, sino que las afronta con fe y confianza. Sigue las enseñanzas de Jesús con entereza y esperanza.

"La vida entera de Cristo fue una continua enseñanza: su silencio, sus milagros, sus gestos, su oración, su amor al hombre, su predilección por los pequeños y los pobres, la aceptación total del sacrificio en la cruz por la salvación del mundo y su resurrección son la actuación de su palabra y el cumplimiento de la revelación" (Catecismo de la Iglesia Católica, n. 561). *"Fuera de la cruz no hay otra escala por donde subir al cielo"* (Santa Rosa de Lima, cf. P. Hansen, *Vita mirabilis*, Lovaina, 1668). Según mi estilo de vida, ¿qué significa tomar mi cruz y seguir a Jesús? Porque, el peligro es el que nos advierte el Evangelio: *"¿De qué le sirve al hombre ganar el mundo entero si se pierde a sí mismo? ¿Qué podrá dar para rescatarse?"* (Mateo 16:26). ¡Señor, dame la alegría de seguirte! ©LPI



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Lớp Giáo Lý Thêm Sức bằng tiếng Anh đang ghi danh.
Nếu quý phụ huynh cần hỗ trợ trong việc ghi danh
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Anna Anh Trâm Trần - 714 890 5200.

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Lớp Giáo Lý Tân Tòng đang nhận ghi danh.
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các bí tích khai tâm Kitô giáo, xin giới thiệu và liên lạc
Sơ Maria Trang Nguyễn 714-892-3158
Lớp sẽ khai giảng vào Chúa Nhật, 30/8 /2026.

CHƯƠNG TRÌNH QUỸ MỤC VỤ 2026 (PSA)

Kính mời quý cộng đoàn tiếp tục hỗ trợ Quỹ Mục vụ năm 2026 (PSA).
Phiếu đóng góp có sẵn tại các kệ ở sảnh Nhà thờ.
Quý vị cũng có thể đóng góp trực tuyến qua trang web Giáo xứ.
Phiếu đã điền xin gửi về Văn phòng Giáo xứ trong giờ làm việc
hoặc bỏ vào rổ quyên góp trong các Thánh lễ.

ĐỨC TIN & DÂN TỘC Hãy Cùng Nhau Mừng Lễ Hội!

Fiesta 2026

Fiesta 2026 của Giáo xứ đang được chuẩn bị. Kính mời quý ông bà anh chị em ghi vào lịch các ngày
11, 12 và 13 tháng 9 năm 2026 để cùng tham dự hội chợ thường niên của cộng đoàn.

Giáo xứ chân thành cảm ơn quý vị đã quảng đại đóng góp vật phẩm, giúp giảm chi phí tổ chức
và làm cho Lễ hội trở nên vui tươi – thân thiện – để mọi người cùng được tham dự.

Giáo xứ vẫn tiếp nhận thêm vật dụng cần thiết cho Hội Chợ trong giờ làm việc tại Văn phòng.
Quý vị muốn tình nguyện giúp cho Hội Chợ, xin vui lòng điền vào Giấy Tình Nguyện Viên Fiesta
trên trang web Giáo xứ và gửi về: fiesta.policarp@gmail.com.



VĂN NGHỆ NGOÀI TRỜI

Thứ Sáu 11/9/2026

6:30PM - 10PM



Vào Cửa
Miễn Phí

Có Bán Thức Ăn
Nước Uống Dủ Loại



T-Bon
Rapper

Ca Sĩ
Thy Châu

Ca Sĩ
Huy Tuấn

Ca Sĩ
Huỳnh Đức

Ca Sĩ
Hugo

Ca Sĩ
Khánh Hoàng

Ca Sĩ
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Ban Tổ Chức Văn Nghệ



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Band: Dũng Lạc
(Nhóm Chúa Nhật)



Vũ Đoàn TNTT



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Dance Group



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8100 Chapman Ave, Stanton CA 90680 * Phone: 714-893-2766



ALL ARE WELCOME!!!

The Filipino Community of St. Polycarp invites everyone to come to the church every Wednesday at 4 PM to help celebrate a perpetual novena to Our Mother Mary.

Please join us!

SAINT POLYCARP CATHOLIC CHURCH
 8100 Chapman Avenue • Stanton, CA 95680 • (714) 892-3158 • www.stpolycarp.org



NEW BIBLE STUDY!!!

Reading the Bible should bring us closer to Christ, but understanding it is often difficult. The good news is that you can understand the Bible—and the newly refilmed Bible Timeline program makes it easy. This twenty-four-part study will take you on a guided journey through salvation history, while offering fresh, practical tools to help you read and appreciate the Bible.

St Polycarp will offer The Bible Timeline on Mondays at 7 PM, beginning September 14, 2026, via Zoom. Participants will meet every week online to view an engaging video presentation, followed by a time of lively group discussion and fellowship. For more information or to register, contact Rita Tarrab at rtarrab@gmail.com.

Pray for the Sick

Gilbert Navarro
 Genaro Martinez
 Eustoria Gonzalez
 Norma Lopez
 Joel Romo
 Linda Alice
 Lupe Barrios Viramontes
 Maria Elena Mirada
 Vincent Lau
 Gaudelio Jose Salgado
 Jorge Quiroz
 Ryan Arvizu
 Maximus Pedraza (10 years old)
 All the people who undergo surgery



2024 ST. POLYCARP FAMILY FESTIVAL

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Sister Silvia Frias
(714) 892-3158
 Monday/Thursday/Friday 2 PM - 6 PM

Confirmation 1 & 2 Programs
(English/Español/Tiếng Việt)
Sister Anh Tram Tran
(714) 890-5200
 Tuesday 2 PM - 5 PM
 Wednesday/Friday 1 PM - 5 PM
 Sunday 8 AM - 3 PM

Vietnamese Religious Education (Giáo Lý Việt Ngữ)
Sister MaryAnne Thiên Hương Nguyễn
(714) 620-7895
 Tuesday/Wednesday/Friday 1 PM - 5 PM



IN HONOR OF LABOR DAY,
THE PARISH OFFICE WILL BE CLOSED
MONDAY 9/7/2026

WE WILL ONLY HAVE ONE ENGLISH MASS AT 8:30 AM
NO CONFESSION HOUR/ NO SPANISH MASS AT 6:30 PM

SAINT POLYCARP CATHOLIC CHURCH
 www.stpolycarp.org



2026 St. Polycarp Annual Talent Show



Weekly Prayer

Sunday's Readings

First Reading:

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my heart,
imprisoned in my bones. (Jer 20:9)

Psalm:

My soul is thirsting for you, O Lord my God. (Ps 63)

Second Reading:

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship. (Rom 12:1)

Gospel:

"For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it." (Mt 16:25)

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Live The Liturgy Inspiration of the Week

Plenty of people are drawn to Jesus. Curious about him. Inspired by him. But can they carry the cross? Today, Jesus tells us that we cannot have one without the other — it is Christ and the cross, or nothing at all. Which will we choose?

Observances for the week of August 30, 2026

Sunday: 22nd Sunday in Ordinary Time

Thursday: St. Gregory the Great, Pope and Doctor of the Church

Next Sunday: 23rd Sunday in Ordinary Time



Virtues, Explained!

Virtuous zeal refers to an all-consuming love, which has for its object the Lord Himself. Closeness with God is impeded by anything contrary to the teachings of Jesus Christ, so no person can be "zealous" for God if they are violent or hateful.

Prayer for Vocations

Dear God,
Give us the courage and strength to answer when You call! Give us clarity and trust to hear Your soft invitations. Give us the love to respond, and the bravery to take the steps that will bring us ever closer to You.
Amen.

(PRACTICING) CATHOLIC

To Carry the Cross

Carry the cross? Absolutely. I'm happy to! Hand it over. Here's the thing: I just might...set it down for a second, from time to time. That's okay, right?

How else am I supposed to have both hands free to gesture in anger? I can't do that if I'm carrying the cross. Well, fine, then let me just shift its weight, so I can catch my breath and say what I think about this person who's got it all wrong — I'll just lean it against the wall here. No? Okay, fine, I won't put it down! I'll keep holding it. That's better, actually. Then I can use it as a weapon.

What? Am I doing this "Christian" thing wrong?

"Whoever wishes to save his life will lose it," Jesus tells us in today's Gospel. "But whoever loses his life for my sake will find it."

This is not an affirmation of the paradox that if you no longer care about something, you can finally have it once and for all. It's not a judgment about the worthlessness of life in this fallen world or the futility of trying to preserve that life.

It's merely a statement about priorities.

When Peter says, "God forbid!" at the thought of suffering, God is not his priority. His own safety is.

When I say, "God forbid!" at anything that comes from the mouth of God, it's a reminder to look at my hands — because they've probably put down the cross.

How merciful is our Lord — he never takes my cross from me, even when I walk far away from it. He always lets me pick it back up. In his dear and sweet goodness, he even helps me lift its weight. And he gestures, in case I've forgotten: "This way. Follow me."

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Why do priests wear vestments? Do they have a special meaning?

Answer:

Vestments are clothes worn for a specific purpose. Priests will joke that they cover a thousand flaws. But our own manner of dress often corresponds to what we do. We dress up for special occasions and for special guests. We wear certain clothes for golf, for outdoor activities, and years ago, we even had our "Sunday best" clothes we wore just for Church. Vestments are much the same, and each one has a meaning. The alb is a reminder of the baptismal garment. The stole is a symbol of ordained ministry and authority within the Church. The chasuble reminds us that we are on a pilgrimage of faith, passing through this life towards heaven.

Priests wear vestments for two basic reasons. First, they draw attention to the importance and solemnity of the act of worship. The color of the vestments indicates the season of the year or the feast being celebrated. Secondly, vestments draw attention to what the priest does, rather than who he is. In the celebration of the Mass, the focus is on what we do together, on our common unity, and on the mystery and person of Christ.



TIFFANY PHAMTHAI

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Sr. Anna Anh Trâm Trần, Confirmation Programs

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Joseph Do, Youth Ministry Coordinator

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Hiến Đào (Sunday) (818) 939-1035

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Trí Tôn (714) 475-0001

VIETNAMESE LITURGY DANCE GROUP

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Luis Santos (Spanish) (714) 366-9737

Thắng Nguyễn(Vietnamese) (714) 553-6065

Lectors/Lectores/Ban Lời Chúa

Marcia Vojtech (English) (714) 270-0867

Graciano Solis (Spanish) (714) 380-1743

Lê Trần (Vietnamese) (714) 383-2924

Music Ministry

Kara Ford (714) 893-2766

Ushers/Ujieres/Ban Hướng Dẫn

Deacon Larry Leone (English) (714) 893-2766

Adriana Escobar (Spanish) (714) 224-2482

Trần Viết Tuệ (Vietnamese) (714) 305-7897

BAPTISMS/BAUTISMOS/Ban Rửa Tội

Please call the Parish Office (714) 893-2766

FUNERALS/FUNERALES/TANG LỄ

Please call the Parish Office (714) 893-2766

QUINCEAÑERAS

Please call the Parish Office (714) 893-2766

WEDDINGS/BODAS/BAN HÔN PHỐI

Please call the Parish Office (714) 893-2766

ENGLISH ROSARY

Karen Trousil (714) 893-2766

FINANCE COUNCIL

Marcia Vojtech (714) 270-0867

KNIGHTS OF COLUMBUS

Marty Wenzel (714) 349-1894

LEGION OF MARY/LEGIO MARIAE

Bill Williams (Eng) (714) 330-4871

Clementina Baltazar (Sp) (657) 551-9748

Ngô Mẫn Nhi (Vn) (714) 234-0272

PASTORAL COUNCIL

Pat Casey (714) 723-0141